



NOTICE OF MEETING

SUSTAINABLE LAND USE SELECT COMMITTEE
WEDNESDAY, APRIL 17, 2019 @ 7:00 PM
SCHOOL HOUSE - 1589 MILLSTREAM ROAD

AGENDA

1. APPROVAL OF THE AGENDA
2. ADOPTION OF MINUTES
 - 3.1 [Sustainable Land Use Select Committee](#) – March 20, 2019
3. COUNCIL LIAISON UPDATE
4. UNFINISHED BUSINESS
 - 5.1 OK MINE PERMIT APPLICATION – COMMUNITY MEETING (MAY 2)
 - 5.2 UPDATE: TRAILS @ MILLSTREAM CREEK
 - 5.3 SOUTH HIGHLANDS LOCAL AREA PLAN
5. THREATS TO HIGHLANDS SUSTAINABILITY
6. NEW BUSINESS
7. ADJOURNMENT