



## NOTICE OF MEETING

### SUSTAINABLE LAND USE SELECT COMMITTEE

Tuesday, February 21, 2017 @ 7:00 p.m.  
SCHOOL HOUSE, 1589 MILLSTREAM ROAD

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## A G E N D A

1. **APPROVAL OF THE AGENDA**
2. **ADOPTION OF MINUTES**
  - a) [Sustainable Land Use Select Committee](#) – January 17, 2017
3. **COUNCIL LIAISON UPDATE**
4. **UNFINISHED BUSINESS**
  - a) **UVIC GEOGRAPHY REPORTS ([Report 1](#) | [Report 2](#) | [Report 3](#)) ON FOR COMMUNITY EDUCATION AND OUTREACH FOR GROUNDWATER PROTECTION PRACTICES:**  
**UVIC Law Clinic GAP Analysis; Golder Groundwater Protection Plan**  
*Motion from January meeting: That the committee will continue to review all the documents mentioned above and propose action items as we move forward.*
5. **THREATS TO HIGHLANDS SUSTAINABILITY**
6. **NEW BUSINESS**
7. **ADJOURNMENT**