



NOTICE OF MEETING

SUSTAINABLE LAND USE SELECT COMMITTEE

Tuesday, March 21, 2017 @ 7:00 p.m.
SCHOOL HOUSE, 1589 MILLSTREAM ROAD

A G E N D A

1. **APPROVAL OF THE AGENDA**

2. **ADOPTION OF MINUTES**

- a) [Sustainable Land Use Select Committee](#) – February 21, 2017

3. **COUNCIL LIAISON UPDATE**

4. **UNFINISHED BUSINESS**

- a) **UVIC GEOGRAPHY REPORTS ([Report 1](#) | [Report 2](#) | [Report 3](#)) ON FOR COMMUNITY EDUCATION AND OUTREACH FOR GROUNDWATER PROTECTION PRACTICES:**

UVIC Law Clinic GAP Analysis; Golder Groundwater Protection Plan

Motion from January meeting: That the committee will continue to review all the documents mentioned above and propose action items as we move forward.

The Committee members received the following email extract from Councillor Gord Baird - *the Planner feels she has all the info to develop action items around water protection that incorporate the Golder report and reinforced by the UVIC Gap Analysis report.* Members decided to keep this item on our future agendas pending further clarification from staff or Council as to whether further advice from the Committee would be welcome

- b) The Committee will revisit its recommendation from our January 17, 2017 meeting to Council “that the District use a local area plan approach to provide better control over future developments in the commercial/industrial areas of the south Highlands”. The Committee will consider whether additional detail will be provided to Council for inclusion in the local area plan.
- c) The Committee discussed construction of unauthorised mountain bike trails on public land in the Stewart Mtn./Scafe Hill area. More information to be gathered.
- d) **SEWERAGE AS A THREAT TO HIGHLANDS GROUND WATER PROTECTION**
Discussion of mitigation strategies, including Highlands Sustainability Questionnaire and/or engineering scrutiny for “all” or “multiple-dwelling” sewerage systems.

5. **THREATS TO HIGHLANDS SUSTAINABILITY**

6. **NEW BUSINESS**

7. **ADJOURNMENT**