



NOTICE OF MEETING

SUSTAINABLE LAND USE SELECT COMMITTEE

Thursday, April 20, 2017 @ 7:00 p.m.
PIKE HOUSE, 1589 MILLSTREAM ROAD

A G E N D A

1. **APPROVAL OF THE AGENDA**

2. **ADOPTION OF MINUTES**

- a) [Sustainable Land Use Select Committee](#) – March 21, 2017

3. **COUNCIL LIAISON UPDATE**

4. **UNFINISHED BUSINESS**

- a) UVIC Geography Reports ([Report 1](#) | [Report 2](#) | [Report 3](#))
[UVIC Law Clinic GAP Analysis](#)
[Golder Groundwater Protection Plan](#)

RE: Community Education and Outreach for Groundwater Protection Practices

Motion from January meeting: That the committee will continue to review all the documents mentioned above and propose action items as we move forward.

- b) Local Area Plan for South Highlands – Committee Recommendations

Motion from January 17, 2017 meeting to Council: That the District use a local area plan approach to provide better control over future developments in the commercial/industrial areas of the south Highlands.

The Committee will consider whether additional detail will be provided to Council for consideration in a South Highlands Local Area Plan.

- c) Mountain Bike Trails - *The Committee will have further discussion on this topic*
- d) West Hall Weather Station - *Update from Allan Roger*

5. **THREATS TO HIGHLANDS SUSTAINABILITY**

6. **NEW BUSINESS**

7. **ADJOURNMENT**