



## NOTICE OF MEETING

### SUSTAINABLE LAND USE SELECT COMMITTEE

Tuesday, May 15, 2018 @ 7:00 p.m.  
SCHOOL HOUSE - 1589 MILLSTREAM ROAD

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## A G E N D A

1. **APPROVAL OF THE AGENDA**
2. **ADOPTION OF MINUTES**
  - a) [Sustainable Land Use Select Committee – March 20, 2018](#)
3. **COUNCIL LIAISON UPDATE**
4. **UNFINISHED BUSINESS**
  - a) **Mines Act Permit Freedom of Information recommendation to Council**  
*Update from Council Liaison*
  - b) **Work Activity Log**  
*Chairman will distribute Updated Activity Log*
5. **THREATS TO HIGHLANDS SUSTAINABILITY**
6. **NEW BUSINESS**
  - a) **Ecoasis Presentation on April 15 and New Invitations on May 16 & 23**  
*Discussion*
7. **ADJOURNMENT**