



# NOTICE OF MEETING

## SUSTAINABLE LAND USE SELECT COMMITTEE

Tuesday, October 17, 2017 @ 7:00 p.m.  
SCHOOL HOUSE - 1589 MILLSTREAM ROAD

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# A G E N D A

1. **APPROVAL OF THE AGENDA**
2. **ADOPTION OF MINUTES**
  - a) [Sustainable Land Use Select Committee – July 18, 2017](#)
3. **COUNCIL LIAISON UPDATE**
4. **UNFINISHED BUSINESS**
  - a) **Groundwater Protection**  
*Committee Action: Report following the April 20, 2017 motion and request staff for information regarding groundwater risks in south Highlands. Committee member Neville Grigg to submit a proposal to use an Australian model for Groundwater Risk assessment (on hold).*
  - b) **Local Area Plan for the South Highlands**  
*January 17, 2017 motion to Council: "that the District use a local area plan approach to provide better control over future developments in the commercial/industrial areas of the south Highlands". The Committee will consider whether additional detail will be provided to Council for inclusion in the local area plan.*  
*Possible Committee Action: The Committee will consider whether additional detail will be provided to Council for inclusion in the local area plan (on hold).*
  - c) **Weather Stations**  
*Update from Committee Members Allan Roger and Warren Lee*
5. **THREATS TO HIGHLANDS SUSTAINABILITY**
6. **NEW BUSINESS**
  - a) **Work Review**  
*Review of Work through September 2017 – Committee member Allan Roger*
7. **ADJOURNMENT**