



**DISTRICT OF HIGHLANDS**  
**NOTICE OF ELECTRONIC SPECIAL COMMITTEE OF THE WHOLE MEETING**

**Tuesday, April 19, 2022 following the Regular Council meeting @ 7:00 pm**

<https://us06web.zoom.us/j/82011376430?pwd=Q3dYTkxET2pqV0JrNHhNnYXZNREhmZz09>

**Meeting ID: 820 1137 6430**

**Passcode: 890817**

**Dial in: +1 (647) 374 4685**

**In-person Attendance accommodated at the Community Hall – 729 Finlayson Arm Road**

**PUBLIC MEETING ATTENDANCE**

Council meetings will be held electronically using the “Zoom” platform. Members of the public wishing to attend electronically are invited to join the electronic meeting using the link provided above. Electronic attendance is encouraged for safety reasons.

However, members of the public wishing to attend a facility, in person, may do so at the Community Hall located at 729 Finlayson Arm Road, where they will be able to hear the electronic meeting taking place.

Further to members of the public being invited to ‘attend’ a Council meeting electronically, we encourage you to forward any comments regarding an agenda item in writing via email to: [info@highlands.ca](mailto:info@highlands.ca), or via Canada Post – District of Highlands, 1980 Millstream Road, Victoria, BC V9B 6H1, or by dropping your comments in the mail slot available at the District Office.

**A G E N D A**

*We acknowledge that we are gathered in the traditional territories of the Ləkʷəŋən, SENĆOŦEN and Hul’q’umi’num speaking First Nations with whom we are committed to building stronger working relationships.*

1. **APPROVAL OF THE AGENDA**
2. **ADOPTION OF MINUTES**
3. **UNFINISHED BUSINESS**
  - 3.1 Report, Municipal Planner, April 14, 2022 (6410.02) ..... Pg. 1-5  
**RE: SECONDARY SUITES AND ACCESSORY DWELLING UNITS – STAFF SUGGESTION**  
Recommendation:  
That the document entitled, “April 19, 2022 Suggestions,” be used as a basis to draft bylaw amendments and any companion policy(ies) for Council consideration.
4. **RECOMMENDATIONS FROM COMMITTEES AND COMMISSIONS**
5. **NEW BUSINESS**
6. **ADJOURNMENT**

Dated: April 13, 2022

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Corporate Officer