



## NOTICE OF MEETING

SUSTAINABLE LAND USE SELECT COMMITTEE  
WEDNESDAY, JUNE 19, 2019 @ 7:00 PM  
SCHOOL HOUSE - 1589 MILLSTREAM ROAD

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# AGENDA

1. APPROVAL OF THE AGENDA
2. ADOPTION OF MINUTES
  - 3.1 [Sustainable Land Use Select Committee](#) – May 15, 2019
3. COUNCIL LIAISON UPDATE
4. UNFINISHED BUSINESS
  - 4.1 MINE PERMIT - UPDATE
  - 4.2 MILLSTREAM CREEK TRAILS - UPDATE
  - 4.3 SOUTH HIGHLANDS LOCAL AREA PLAN
  - 4.4 EIGHTEEN MONTH REVIEW - WORK ACTIVITY LOG
5. THREATS TO HIGHLANDS SUSTAINABILITY
6. NEW BUSINESS
7. ADJOURNMENT